



NOTIFICATION FOR THE POST OF MID LEVEL PROVIDER

GOVERNMENT OF ANDHRA PRADESH

HEALTH, MEDICAL AND FAMILY WELFARE DEPARTMENT

**REGIONAL DIRECTOR OF MEDICAL AND HEALTH SERVICES, Visakhapatnam,
Rajamahendravaram, Guntur and Kadapa ZONES**

NOTIFICATION FOR THE POST OF MID LEVEL PROVIDER ON CONTRACT BASIS

Applications are invited from the eligible candidates to the following post to be filled on contract basis in a **PHASED MANNER** initially for a period of one year at **Health and Wellness Centers**. Candidates will undergo Bridge Programme (Certificate) in Community Health conducted by the Indira Gandhi National Open University (IGNOU) which is a programme of six months duration. Candidates shall be provided support for IGNOU fee (cover study materials and counselling fee), boarding and lodging etc., The details of the Bridge programme shown in the Annexure – I.

Eligibility Criteria:

Age limit: Less than 35 years. 40 Years for SCs and STs.

Only Female candidates with BSc. (nursing) are eligible.

Note: No preference will be given for higher qualifications.

The last date for submission of application form to the Regional Director of Medical and Health Services concerned (i.e. Visakhapatnam / Rajamahendravaram / Guntur / Kadapa) is **27-03-2018 by 5.00PM**



TERMS AND CONDITIONS OF SELECTION AS “ CANDIDATE”

1. Bridge Programme

1.1 Candidate will undergo Bridge Programme (Certificate) in Community Health conducted by the Indira Gandhi National Open University (IGNOU) hereinafter referred to as “Programme”), which is a programme of six months duration. The candidate shall complete the programme successfully in all aspects within the stipulated six months period or within the extended period as per IGNOU norms.

2. Maximum Limit of Sponsorship:-

2.1 Candidates shall be provided support for IGNOU fee (covers study materials and counselling fee), boarding and lodging, transport expenses, etc as part of the sponsorship for the Programme, as per applicable norms. However, this support will be provided only for one tenure (i.e.; the period from commencement of the course till the final Term End Examination conducted for the concerned batch by IGNOU for the first time). No support shall be provided to the candidate for any successive attempts to successfully complete the Programme.

3. No Permanent Absorption in the NHM

3.1 After successful completion of the Programme, the Candidate will be eligible for deployment as Community Health Officer (CHO) at Health & Wellness Centre (HWC) / Sub Centre.

3.2 The deployment of the Candidate as CHO will be purely on contractual / conditional basis, and the Candidate will have no right to claim for appointment on permanent roll in State Health Department / State Health Society or permanent absorption. However, this clause is not applicable to candidates who are already regular employees of State Health Department / on permanent roles of the State.

3.3 Contractual / Conditional placement and posting thereof to any Sub Centre / Health & Wellness Centre within the State, will be at the discretion of the Competent Authority.



3.4 Honorarium for CHO:- Candidate, upon deployment as CHO, may be paid additional honorarium / incentive for duration of his/her tenure as CHO.

4. Surety Bond

4.1 The Candidate shall sign and submit a Surety Bond in the prescribed format on Rs.100/- Stamp Paper (non- judicial) to complete the Bridge Programme (Certificate) in Community Health and to serve the State Health Department /State Health Society or at the discretion of the competent authority to serve any other clinic /hospital/nursing centre etc. of the State Health Department for at least three (03) years (number of years as decided by the State) after successful completion of the Programme. In case the Candidate fails to complete the Programme successfully (within the programme period agreed by the competent authority, including extensions, if any) and / or serve the State Health Department / State Health Society for the stipulated period of three (03) years thereafter, Candidate and Candidate's surety shall jointly and severally compensate the State Health Department / State Health Society for IGNOU fee, boarding and lodging, transport expenses, etc. paid during the Programme period and expenses incurred by it on account of and in connection with Programme and this amount will be recovered from Candidate and/or his/her surety, if Candidate leaves the State health Department / State Health Society within the Programme/bond period. However, the total amount recoverable under this clause shall not exceed Rs. -----/- (Rupees One -----Only). Further Candidate will be required to serve one month advance notice while on contractual / conditional employment, or pay salary (notice pay) in lieu thereof in addition to fulfilling the obligations stipulated in the Service Agreement Bond/ Norms of the State Health Department / State Health Society.

Candidate may note that Candidate shall not be allowed to apply for the Programme without the Surety Bond completed in all respects.

4.2 Candidate shall not be released during the Programme period or during the period of operation of Surety Bond for any employment elsewhere.



Candidate shall not apply for employment elsewhere during the Programme period or bond period thereafter, without the prior permission of competent authority. In case Candidate has already applied and / or appeared in any such test, interview etc. Before joining for the Bridge Programme, in the event of Candidate's selection Candidate shall not join the new organization, unless Candidate has fully complied with the terms and conditions of the Surety Bond.

5. Along with acceptance of the offer, the Candidate is required to submit the duly filled application of admission to the Bridge Programme (Certificate) in Community Health (to be obtained from the IGNOU Programme Prospectus) along with following documents:-

- a) Attested copies of Mark-sheet and Certificates of relevant qualification as per eligibility criteria as mentioned in the Student Handbook & Prospectus.
- b) Attested copy of proof of date of birth (10th/ Madhyamik / Secondary Certificate)
- c) Experience Certificate (wherever applicable).
- d) Caste Certificate (If the candidate belongs to SC /ST/ OBC category).
- e) Duly filled-in identity Card (available in the Student Handbook & Prospectus) with recent passport size photograph.
- f) Duly filled-in Acknowledgement Card (available in the Student Handbook & Prospectus) with requisite postal stamp.

6. **Travelling Expenses**

6.1 Candidate will be reimbursed traveling expenses by AC-III tier train fare (or as per applicable norms) for self only, from which Candidate has actually travelled whichever is nearer to the place of reporting for joining for the purpose of Bridge Programme.

6.2. Reimbursement will be subject to production of original travelling ticket.

7. **General**



- 1.1. The Candidate will anytime be subject to the terms and conditions of his/her employment, including the Conduct, Discipline etc. and such other rules and administrative orders that may be in force from time to time during the Bridge Programme too.
- 1.2. Candidate's selection is subject to
 - 1.2.1.1. Candidate should not be suffering from any medical disability or illness, which is likely to hamper Candidate's selection, including posting (after successful completion of Bridge Programme) at Sub Centers/Health & Wellness Centers. In case it is detected at a later stage that Candidate had concealed any information pertaining to Candidate's medical status, the State Health Department /State Health Society will be forced to cancel the offer of selection. In case of such evidence coming to light after Candidate's joining, Candidate's services (Contractual/conditional) will be liable for termination without notice at any time and Candidate will accordingly cease to be in the employment (Contractual/conditional) of the State Health Department/State Health Society.
- 1.3. Postings under the State Health Department/State Health Society are transferable. The State Health Department/State Health Society reserves the right to post Candidate at any of its Sub Centres/Health & Wellness Centers within the State, if needed.
- 1.4. The offer of selection is liable to be withdrawn at any point before joining and if joined, liable for termination without notice if competent authority comes across any evidence/knowledge that the qualification, caste/category and/or any other particulars indicated by the Candidate in his/her application/personal resume/ other forms/formats submitted to the competent authority are not recognized/false/misleading and/or amounts to suppression of information /particulars/ facts, which should have been brought to the notice of competent authority.
- 1.5. Inadvertent omission or commission or mistakes, if any, appearing in the offer of selection are liable to be rectified at any time before or after joining to bring the terms and conditions of offer in accordance with the extant policy/rules



and regulations of the State Health Department/State Health Society that may be in force from time to time.

- 1.6. The above terms and conditions are not exhaustive and this offer is subject to the understanding that during period of Programme and subsequent service (Contractual/conditional), Candidate will be governed by the relevant rules, regulations and administrative orders that are framed from time to time.
- 1.7. As the Programme is conducted for a whole batch, and not for individual candidate, extension in joining time will not be granted formally as no deferred batch is planned. Hence, the candidate should join on the scheduled date itself. Else, the offer may be subject to cancelation and withdrawal without further notice to the candidate. However, the competent authority/MD, NHM may grant suitable extension in joining time on a case to case basis.
- 1.8. Candidate will honor and observe the State Health Department/State Health Society's vision, mission and values at all times to maintain high esteem of the State Health Department/State Health Society.

8. Legal Matters

Any Legal proceeding in respect of any matter of claim or dispute arising out of this offer of selection shall be instituted in the courts in Andhra Pradesh only.

- (a) Candidate is required to put his/her signature on each page at bottom right side.

(To be filled by the Candidate only in (A4 Size paper))

Health, Medical & Family Welfare Department, Government of Andhra Pradesh.

Regional Director of Medical and Health Services, Visakhapatnam / Rajahmundry /
Guntur / Kadapa.

Application No.	
To be filled by the RDM&HS, Visakhapatnam / Rajahmundry / Guntur / Kadapa.	

APPLICATION FOR	MID LEVEL PROVIDER
To be filled by the candidate	

01..	Name of the Candidate		Latest Passport Photograph
02.	Name of the Father /spouse /Guardian		
03.	Date of Birth		
	Age		
04	Social Status	OC /BC-A /BC-B/ BC-C /BC-D /BC-E /SC / ST	
05	Whether Physically Handicapped	YES / NO	
	If yes, please mention category	HH /OH /VH	
06	District from which candidate is applying		

DETAILS OF SCHOOL STUDY

Class	Year of Passing	Name of the School, Address with District
IV		
V		
VI		
VII		
VIII		
IX		
X		
Intermediate		
B.Sc., (Nursing)		

Marks obtained in the Qualifying Examination:

Qualifying Examination	Maximum Marks	Marks obtained	% Percentage

Self Declaration:

I, Smt. / Kum. _____ D/o. _____ certify that above particulars furnished by me are correct. I also agree that in the event of any of the particulars furnished in my application being found to be incorrect or false at a later date, my candidature can be cancelled summarily.

Signature of the Candidate

Station:

Date:

(To be filled by the Candidate only in (A4 Size paper))

Check List:

Note: The candidates should submit the following Photostat Copy of Certificates duly Attested by the Gazetted Officer along with the Application form failing which the application will be rejected.

Sl.No.	Particulars of the Certificate	Whether Enclosed YES / NO
01.	SSC or equivalent examination (for date of birth)	
02	Intermediate examination or 10 + 2 Examination	
03	B.SC (N) examination pass certificates (Provision and Degree)	
04.	Marks Memos of B.Sc., (Nursing) all years	
05	Certificate of Permanent Registration in Andhra Pradesh Nursing & Midwives Council should be enclosed	
06	Copy of Caste / Community Certificate in case of SC/ ST / BC (with categorization) issued by the Revenue authorities viz., Tahsildar / MRO Concerned. In the absence of proper caste certificate, the candidate will be treated as OC candidate, and OC candidate guidelines will be applicable to this type of candidates.	
07	Study Certificates for the years 4 th to 10 th class from school where the candidate studied (Government / Private / Aided / Municipal / ZP Schools)	
	In case of private study of 4 th to 10 th class, 7 years residence certificate from the Tahsildar / MRO Concerned should be enclosed.	
08	Copy of latest Physically Handicapped Certificate issued by the Regional Medical Board or SADAREM in respect of candidates claiming reservation under PH Quota	
09	One self addressed cover size 12 x 26 cm with postal stamps worth Rs.35/- and self addressed post card.	

Station:

Date

Signature of the Candidate

Note: 1. The application submitted without the required certificates and incomplete applications will be rejected summarily.

2. The applications should be sent to the Regional Director of Medical and Health Services concerned to their zone viz., Visakhapatnam / Rajamahendravaram / Guntur / Kadapa